

*no conflict*

Final Certificate No. *2567*

Homestead Application No. *1269*

*R*

LAND OFFICE

AT

*Omaha, Neb.*

*Oct. 15*, 189*5*

Sect. *11*, Town. *19*, Range *27*

Div. *3*, List No. *11*

Approved *November 20*, 189*5*

*E. G. Fraser*, Clerk

Division *C*

Patented *Dec 14*, 189*5*

Recorded, Vol. *28*, page *113*

*35-28*