| also. | |
|----------------------------|---|
| | . (4–196.) |
| | HOMESTEAD. |
| | Land Office at ALLIANCE, NEB. |
| | Land Gittle at The 6 1893 |
| FINAL CERTIFICATE, | APPLICATION. To. 699 |
| No. 799 | (210. |
| It is hereby certified Th | at, pursuant to the provisions of Section No. 2291, Revised Statutes of the |
| United States for | nes & Beach has |
| made payment in full for | on" Soon Oce 1. |
| 21 | 011 0601, Oce 1. |
| red | できてかが、 |
| | |
| of Section No. 12 | m, in Township No. 2/ 2, of M, of the Sex 12 Principal |
| Range No. 57 | M, of the Sala Principal |
| Meridian Rebn | enda, containing 160 |
| Now, therefore, be it know | va, That on presentation of this Certificate to the COMMISSIONER OF THE |
| GENERAL LAND OFFICE, the | said James 6 Reach |
| | Shall be entitled to a Patent for the Tract of Land above described. |
| | 7. Mi Donneroon |
| ELECTRO'S. | Register. |
| SLECTRO'S | V. Monning O. Regist |

9380 b—80 m