

MAHA  
REPUBLICAN

1 State of Nebraska }  
2 Banner County } 33, J. J. E. Logan  
3 Clerk District Court, in and for said  
4 county do hereby certify, that in the  
5 matter of Final Proof of Ethan A.  
6 Norton H.E. No. 11 658. for the N.W<sup>1/4</sup>  
7 Section 21 Township 20 N Range 57 W,  
8 which proof was set before the  
9 Judge or in his absence the Clerk  
10 District Court, at Harrisburg Neb. on  
11 March 11-1890. I do hereby certify that  
12 the Judge was absent on said date,  
13 and that said proof and affidavit  
14 were taken and made, between  
15 the hours of eight A.M. and six  
16 o'clock P.M. on the 11 day of March  
17 1890. at my office at Harrisburg  
18 in said county.  
19 Given under my hand and official  
20 seal this 11 day of March 1890.  
21 J. J. E. Logan  
22 Clerk District Court